



OVERVIEW AND SCRUTINY COMMITTEE

**THURSDAY 11 JUNE 2009
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chairman: Councillor Stanley Sheinwald

Councillors:

Mrs Vina Mithani
Janet Mote
Anthony Seymour
Dinesh Solanki
Yogesh Teli
Mark Versallion

Mrs Margaret Davine
B E Gate
Mitzi Green (VC)
Jerry Miles
Mrs Rekha Shah

Christopher Noyce

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece
Representatives of Parent Governors: Mrs Despo Speel/Mr Ramji Chauhan

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

Reserve Members:

1. John Cowan
2. Mrs Camilla Bath
3. Ashok Kulkarni
4. Manji Kara
5. Narinder Singh Mudhar
6. Don Billson
7. G Chowdhury

1. Krishna James
2. Phillip O'Dell
3. Ms Nana Asante
4. Asad Omar
5. Graham Henson

1. Paul Scott

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

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HARROW COUNCIL

OVERVIEW AND SCRUTINY COMMITTEE MOVED FROM 9 JUNE 2009

THURSDAY 11 JUNE 2009

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Minutes:** (Pages 1 - 18)

That the minutes of the meeting held on 21 April 2009 and the special meeting held on 11 May 2009 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

6. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

7. **References from Council/Cabinet:**

(if any).

8. **Lead Member Report:** (Pages 19 - 28)

9. **Harrow Local Involvement Network - Annual Report:** (Pages 29 - 42)
10. **Safeguarding Adults Annual Report:** (Pages 43 - 106)
Report of the Corporate Director of Adults and Housing
11. **Joint Review Report - Commissioning Services and Support for People with Learning Disabilities and Complex Needs:** (Pages 107 - 196)
Report of the Corporate Director of Adults and Housing
12. **Sustainability Review Scope and Interim Report:** (Pages 197 - 214)
Report of the Divisional Director of Partnership Development and Performance
13. **Use of Resources Challenge Panel:** (Pages 215 - 226)
Report of the Divisional Director of Partnership Development and Performance
14. **Scrutiny Annual Report:** (Pages 227 - 256)
Report of the Divisional Director of Partnership Development and Performance
15. **Draft Scrutiny Work Programme 2009/10:**
Report of the Divisional Director of Partnership Development and Performance
16. **Scrutiny Review - Extended Schools as Community Resources:** (Pages 257 - 316)
Report of the Divisional Director of Partnership Development and Performance
17. **Improving Surgical Services for Children and Young People in Hospitals:** (Pages 317 - 330)
Report of the Divisional Director of Partnership Development and Performance
18. **Any Other Business:**
Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - Nil